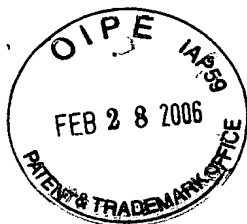


TELEPHONE (312) 258-5500



**SCHIFF HARDIN LLP**

PATENT DEPARTMENT  
6600 SEARS TOWER  
233 SOUTH WACKER DRIVE  
CHICAGO, ILLINOIS 60606

IFW/AF

In re application of: Richard A. TATINA

CONFIRMATION NO.: 4369

Serial No.: 10/664,482

GROUP ART UNIT: 3612

Filed: September 17, 2003

EXAMINER: S. T. Gordon

For: "CONTAINER BRIDGING STABILIZER"  
AMENDMENT AFTER FINAL

**MAIL STOP AF**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA. 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*11	MINUS	**28		( ) X 25.00 (X) X 50.00	\$00
INDEP. CLAIMS	4	MINUS	5		( ) X 100.00 (X) X 200.00	\$00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$180.00 ( ) \$360.00 ONE TIME	
				TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

\*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.

- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ is attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN LLP (Customer Number: 26574)

BY Brett A. Valiquet (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on February 24, 2006.

Brett A. Valiquet  
NAME OF APPLICANT'S ATTORNEY

SIGNATURE

February 24, 2006

DATE



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

**AMENDMENT AFTER FINAL**

APPLICANT: Richard A. TATINA                      Group Art Unit: 3612  
SERIAL NO.: 10/664,482                              EXAMINER: S. T. Gordon  
FILED: September 17, 2003                      CONFIRMATION NO.: 4369  
TITLE: **"CONTAINER BRIDGING STABILIZER"**

**MAIL STOP AF**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, Virginia 22313-1450

**S I R:**

The following Amendment After Final is presented to place this case in  
condition for allowance: